



# Just the Facts

**Dwight-Englewood Lower School**

**November 10, 2017**

## CALENDAR OF EVENTS

### NOVEMBER

- 13 Monday** Book Fair in Hajjar Auditorium from 9:00 a.m. - 8:00 p.m. – see flyer attached
- 14 Tuesday** Book Fair in Hajjar Auditorium from 8:00 a.m. - 4:00 p.m.
- Grades 3 and 4 – NJPAC Music Trip – 8:30 a.m. – 11:30 a.m.
- 15 Wednesday** Grade 3 Field Trip – Tenement Museum - 8:30 a.m. – 11:30 a.m.
- 17 Friday** Grade 5 Field Trip – Dey Museum – 8:30 a.m. – 12:45 p.m.  
(The bus will be departing promptly at 8:30 a.m. so please be sure students arrive on time. Also, lunch will be outside for this trip, so please dress appropriately).
- Lower School Talent Show – Schenk Auditorium 6:00-9:00 p.m. – see flyer attached  
6:00 p.m. – Dumpling Party  
7:00 p.m. – Talent Show  
9:00 p.m. – Ice Cream Treats (courtesy of Ben & Jerry's)
- 22-24, Wed.-Fri.** Thanksgiving Holiday – **SCHOOL CLOSED**
- 28 Tuesday** Save the Date - Communicating With Your Children About Growth & Development  
7:00 – 9:00 p.m. - Drapkin Hall Lower School Gymnasium

### COMMUNICATING WITH YOUR CHILDREN ABOUT GROWTH & DEVELOPMENT...

Please join us for an evening that focuses on promoting successful communication regarding physical, sexual, and socio-emotional development in children ranging from Preschool 3 through Grade 5.

The evening will feature a presentation by Rebecca Yun, PhD., who presently works as a supervisor and staff psychologist at Fairleigh Dickinson University. Families will be grouped by grade-level groups to discuss developmentally appropriate approaches to having healthy conversations.

A communique will be sent via email during the week of November 13th that provides additional information and an RSVP.

**ANNUAL FOOD DRIVE...**

C.O.D.E.S. is once again hosting the All School Thanksgiving Food Drive. They are collecting canned and non-perishable food, gift certificates to grocery stores, and money. The food will be delivered to the Center for Food Action. Parents are asked to drop off food items in front of Ms. Bryan's counter by November 17<sup>th</sup>. Lower School families have always been very kind and are thanked in advance for their generosity.



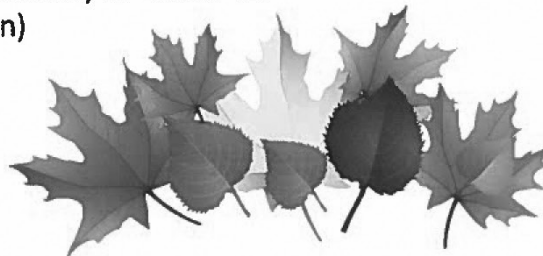
Dwight-Englewood School

D-E CODES Club

# THANKSGIVING FOOD DRIVE 2017

## ITEMS TO BRING IN

- Powdered/boxed milk (ex. Parmalat)
- Canned fruit
- Instant potatoes
- 100% juice
- Baby formula
- Bar and/or bottled soap
- toothpaste, toothbrushes, dental floss
- Peanut butter and jelly
- Tomato sauce
- Canned meat
- Canned hearty soup
- Canned vegetables
- Macaroni and cheese
- Cold cereal
- Oatmeal
- SUPERMARKET GIFT CARDS
- CHECKS
  - Both allow us to purchase items that are not donated (funds go directly to center for food action)



## NOVEMBER 6 – NOVEMBER 17

**CODES:** Community Outreach at Dwight-Englewood School

Questions? Email [murphd@d-e.org](mailto:murphd@d-e.org) | [d-e.org](http://d-e.org)



## Parents' Association News 11/10/17

### THANK YOU!

Many thanks to all the people who contributed to the success of the all school Food Music Community Event on Tuesday, November 7! An excellent time was had by all despite the stormy weather!

### UPCOMING EVENTS!

**Lower School Book Fair, Hajjar Auditorium: Monday Nov 13 & Tuesday Nov 14**  
**<http://pa.d-e.org/bookfair2017/>**

#### **Guinness Book of World Records ALL FAMILY Book Fair Event:**

Monday, November 13th from 5:00-7:00 p.m.

Two Guinness presentations: 5:30 & 6:30 p.m.

Pizza will be served (not a drop off event)

RSVP <http://survey.d-e.org/bookfair2017/> SPACE IS LIMITED please RSVP

**Schedule of when grades are attending Book Fair with teachers: (please send student with an envelope with money in it so they may purchase books during the class visit).**

#### **Monday, November 13<sup>th</sup>**

9:00 – 9:30 3<sup>rd</sup> Grade Sussmann

9:30 – 10:00 Preschool 4

10:00 – 10:30 Kindergarten Fiore

10:45 – 11:15 3<sup>rd</sup> Grade Kanter

11:15 – 11:45 2<sup>nd</sup> Grade Byrne

11:45 – 12:15 4<sup>th</sup> Grade Sowa

1:00 – 1:30 Kindergarten Yamin

1:30 – 2:00 4<sup>th</sup> Grade Geller

2:00 – 2:30 Preschool 3

2:20 – 2:50 4<sup>th</sup> Grade Rodenbush

#### **Tuesday, November 14<sup>th</sup>**

9:00 – 9:30 2<sup>nd</sup> Grade Koteles

11:00 – 11:30 1<sup>st</sup> Grade Coyne

12:00 – 12:30 5<sup>th</sup> Grade Massei

1:00 – 1:30 1<sup>st</sup> Grade Farrar

2:00 – 2:30 5<sup>th</sup> Grade Augustus & Pomeroy

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*How to volunteer at the Book Fair:*

<http://www.signupgenius.com/go/5080a4fafae28abfb6-wild>

*or*

contact Book Fair Volunteer Coordinator, Salima Okale at [salima.okale@gmail.com](mailto:salima.okale@gmail.com)

**Lower School Talent Show: Friday Nov 17, 6:00- 9:00 p.m. Schenck Auditorium**

**Dumplings at 6 pm, Show at 7 pm, Ice Cream at 8 pm! JOIN US *please see attached flyer***

attachments: Book Fair w/Guinness flyer, Guinness Flyer (new) & Talent Show flyer

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DWIGHT-ENGLEWOOD LOWER SCHOOL & THE D-E PARENTS' ASSOCIATION PRESENT  
WILD WEST BOOK FAIR 2017!



**Monday, Nov. 13: 9:00 AM - 8:00 PM**

**Tuesday, Nov. 14: 8:00 AM - 4:00 PM**

**Hajjar Auditorium**

*Featuring Scholastic Children's Books, Special Literary Activities, Raffles and More! Read to raise money! Here is an opportunity to let your love of reading pay off. The PA invites you to the annual D-E Book Fair.*

### **VOLUNTEERS NEEDED!**

We are looking for Wild West Book Fair 2017 volunteers. Flexible hours are available for various shifts. Please check *Just the Facts* for details. More sign-up information coming soon.

### **“What's YOUR Superpower?” Special Event**

Guinness World Records is designing a fabulous family-friendly show especially for our LS Book Fair that aims to bring you closer to discovering your answer to that question.

**Two shows:** Join us Monday, Nov. 13 at 5:30 PM or at 6:30 PM for these special events. Pizza will be served!

### **RAFFLES!**

Already generously donated to this year's raffle are: an Echo Show, Garmin Vivo Fit Junior, Gazillion Bubble Show Tickets, and Sponge Bob Squarepants Tickets! If you are willing to donate an item, please visit <https://goo.gl/UNm5Xs> and place your name (or “anonymous” if you'd rather ) next to the item, and send an email to Catherine Eby (2017 Book Fair Raffle Coordinator) at [catherine.eby@gmail.com](mailto:catherine.eby@gmail.com) to coordinate item pickup at school. If there is any item that you would like to gift to the Book Fair that is not listed, please feel free to do so. We greatly appreciate all of your generosity and school spirit!



**DE**Parents'  
Association





# D-E's *got* Talent

**Friday, November 17, 6:00 - 9:00 PM**  
**Schenck Auditorium**

*Come see the many talented performers of the Lower School!*

## Attention Performers

**Mandatory Show Rehearsals:**  
**Thursday, November 16, 3:30 - 6:30 PM**  
**Friday, November 17, 4:00 - 6:00 PM**

Performer Registration opens Wednesday, October 18, 2017.  
Look for the Registration Form/Permission Slip in *Just the Facts*  
on Friday, October 13 or online at: [lsnotes.d-e.org](http://lsnotes.d-e.org)!  
There are 20 performance slots available to the first 20 acts who register.  
Any additional acts will be placed on the wait list.

*For questions, contact Fernanda Pimenta, (201) 565-6262, [nandamvp@icloud.com](mailto:nandamvp@icloud.com)*





## Performer Information – Please Read Carefully!

- You must have this form signed by a parent or guardian in order to sign up and participate.
- There are two mandatory rehearsals that all performers must attend:
  - Run-through on Thursday, November 16, 3:30 - 6:30 PM
  - Technical Rehearsal on Friday, November 17, 4:00 - 6:00 PM
- Any song or piece may only be performed by one act. If you have selected a song that has already been approved for another performer/group, you will have to choose a different one.
- Pizza will be served to performers on the night of the show.
- Siblings may share a Permission Slip/Registration Form.

### Performer Guidelines

#### Content

- All performances should be age-appropriate for a Lower School audience (including Kindergarteners)
- Please be mindful of language, song lyrics, dance moves and wardrobe
- The Talent Show Committee reserves the right to reject any part of any act
- \* If you are unsure about a specific detail, please ask.

#### Conduct

- All students are expected to maintain respect and for the other performers and guests around them before, during and after the show

#### Dress Rehearsal

- It is required that all performers attend the rehearsal on Thursday, November 16.
- Performers must perform their piece in its entirety in full costume

#### Music

- All music tracks are due by Wednesday, November 1.
- All music tracks must be no longer than 3:30 (3 minutes, 30 seconds)
- No CDs will be accepted
- There are 2 ways to submit music files:
  1. Share a Spotify track
  2. Upload an mp3 file to Google Drive, Dropbox or similar
- Share or send all files to [ungertwins@gmail.com](mailto:ungertwins@gmail.com)

Title of Act (as you would like it to appear in program):

Number of Performers in Your Group:

#### Please list the following information for each performer in your group:

First and Last Name of Student

Grade

Phone

Email

#### If you are using music in your performance, please list the song name and artist name:

Name of Song

Name of Artist

*I understand that I am responsible to present a well-prepared, appropriate and polished act. I will attend the required rehearsals prior to the performance, and be a punctual and respectful participant.*

Student Signature:

Date:

*I am aware that my child is registering to perform in this event and I will make sure that he/she will participate appropriately. I have read the information above and I am aware of the commitment involved to perform.*

Parent/Guardian Signature:

Date:

### **Please return this form to Ms. Bryan ASAP**

*Due to the popularity of this event, acts will be accepted on a first-come, first-served basis.*

*The program will be closed once 20 acts have registered.*

If you have any questions, please contact Fernanda Pimenta, [nandamvp@icloud.com](mailto:nandamvp@icloud.com), (201) 565-6262

